

DEVLIN

ST. MARK'S CHURCH

1625 LOCUST STREET + PHILADELPHIA, PA. 19103

THE CELEBRATION OF THE NEW MINISTRY
OF

THE REVEREND CHARLES OWEN MOORE

Feast of the Epiphany, 1982



T H E P R O C E S S I O N

+

Thurifers and Boat Person
Subdeacon and Torch Bearers
The Choir

+

Crucifer and Torch Bearers
Banner Bearer
The Verger
Ecumenical Clergy
Visiting Clergy
All Saints Sisters
Sisters of St. Margaret
Clergy of the Diocese

+

Crucifer and Acolytes
Banner Bearer
Auxiliary Vestry
Vestry
Wardens
Presenters
The Litanist
The Preacher
The Deacon
The Rector
The Dean
The Bishop & Attendants

LITANY AND LITURGY OF THE WORD

THE LITANIST	The Rev. Michael R. Becker
THE READERS	Mr. John Badagliacco Ms. Astrid M. Caruso
THE PREACHER	The Rt. Rev. Benedict Reid Abbot of St. Gregory's Abbey
THE DEACON	The Rev. Russell A. Bechtel Assistant, St. Mark's

THE MUSIC

Mr. Wesley A. Day, FAGO, ChM, FTCL
Choirmaster and Organist, St. Mark's Church

Brass Quartet: Steven Garand, John Marchese, trumpets
Michael Galan, Robert Gale, trombones

The Choir of St. Mark's Church

PRESENTERS

The Rt. Rev. Lyman C. Ogilby, Presiding Celebrant

The Very Rev. Robert H. Peoples, Officiant

BIBLE The Rev. Reese L. Friedman

WATER The Very Rev. Robert H. Peoples

STOLE The Rev. Michael R. Becker
Eleventh Rector of St. Mark's

CHASUBLE The Wardens of St. Giles', Northbrook, IL
Mr. Richard Diemer
Mrs. Robert Fox

PRAYER BOOK The Rev. Emmett P. Paige
Tenth Rector of St. Mark's

OIL The Rev. Carl W. Bell

KEYS The Wardens of St. Mark's
Mr. John H. Norton
Mr. Thomas J. Humphreys

CANONS The Rev. John E. Bird
Rector of St. Luke and the Epiphany

BREAD & WINE The Altar Guild of St. Mark's Church

CELEBRATION OF A NEW MINISTRY

Brass: Sarabande & Minuet

J. S. Bach 1685-1750

Organ & Brass:

Karg-Elert, arr. Day

Processional, "Nun danket alle Gott"

Hymn: The First Nowell

The first Nowell the angel did say
Was to certain poor shepherds in fields as they lay;
In fields as they lay, keeping their sheep,
On a cold winter's night that was so deep.

*Nowell, Nowell, Nowell, Nowell,
Born is the King of Israel.*

They looked up and saw a star
Shining in the east beyond them far,
And to the earth it gave great light,
And so it continued both day and night. *Refrain*

And by the light of that same star
Three wise men came from country far;
To seek for a king was their intent,
And to follow the star wherever it went. *Refrain*

This star drew nigh to the northwest,
O'er Bethlehem it took its rest,
And there it did both stop and stay
Right over the place where Jesus lay. *Refrain*

Then entered in those wise men three
Full rev'rently upon their knee,
And offered there in his presence
Their gold, and myrrh, and frankincense. *Refrain*

Then let us all with one accord
Sing praises to our heav'nly Lord;
That hath made heav'n and earth of naught,
And with his blood mankind hath bought. *Refrain*

AMEN

The Institution

The Wardens, standing before the Dean with the new Rector, say:

Reverend Father, we have come together today to welcome Charles Owen Moore, who has been chosen to serve as Rector of St. Mark's Church. We believe that he is well qualified, and that he has been prayerfully and lawfully selected.

THE LETTER OF INSTITUTION

The Dean then says:

Charles, do you, in the presence of this congregation, commit yourself to this new trust and responsibility?

Fr. Moore: I do.

The Dean then addresses the congregation:

Will you who witness this new beginning support and uphold Charles in this ministry?

People: We will.

The Dean, standing, says:

Let us then offer our prayers to God for all his people, for this congregation, and for Charles their Rector.

THE LITANY FOR A NEW MINISTRY (standing)

God the Father,
Have Mercy on us.
God the Son,
Have Mercy on us.
God the Holy Spirit,
Have Mercy on us.
Holy Trinity, one God,
Have mercy on us.

We pray to you, Lord Christ.

Lord, hear our prayer.

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming, we pray to you, O Lord.
Lord, hear our prayer.

For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.
Lord, hear our prayer.

For John, our Presiding Bishop, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.
Lord, hear our prayer.

For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.
Lord, hear our prayer.

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.
Lord, hear our prayer.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.
Lord, hear our prayer.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.
Lord, hear our prayer.

For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.
Lord, hear our prayer.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.
Lord, hear our prayer.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.
Lord, hear our prayer.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.
Lord, hear our prayer.

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.
Lord, hear our prayer.

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.
To you, O Lord our God.

*Lord, have mercy.
Christ, have mercy.
Lord, have mercy.*

(The Dean then says:)

*The Lord be with you.
And also with you.
Let us pray.*

O God, by the leading of a star you manifested your only Son to the peoples of the earth: Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

THE LITURGY OF THE WORD

The Old Testament Lesson

Isaiah 60: 1-6, 9

Psalm 146 (sung by all)

Hallelujah!

*Praise the Lord, O my soul!**

I will praise the Lord as long as I live;

I will sing praises to my God while I have my being.

*Put not your trust in rulers, nor in any child of earth, * for there is no help in them.*

When they breathe their last, they return to earth, and in that day their thoughts perish.*

*Happy are they who have the God of Jacob for their help!**

whose hope is in the Lord their God;

*Who made heaven and earth, the seas, and all that is in them;**

who keeps his promise for ever;

Who gives justice to those who are oppressed, and food to those who hunger.*

*The Lord sets the prisoners free;
the Lord opens the eyes of the blind;**
the Lord lifts up those who are bowed down;

*The Lord loves the righteous;
the Lord cares for the stranger;**
*he sustains the orphan and widow,
but frustrates the way of the wicked.*

The Lord shall reign for ever,
your God, O Zion, throughout all generations
Hallelujah!*

The Epistle:

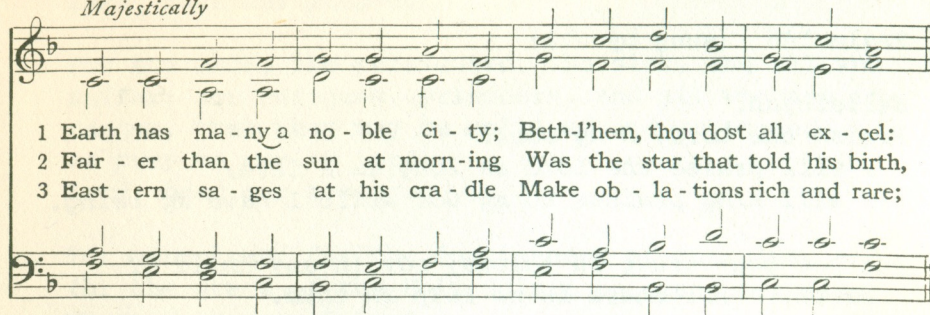
Ephesians 3: 1-12

Hymn 48 (Last stanza after the Gospel)

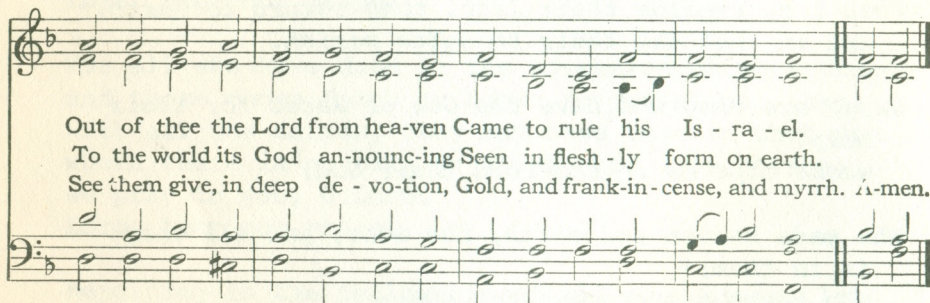
STUTTGART

Adapted from a melody by
C. F. WITT, Gotha, 1715

Majestically



1 Earth has ma - ny a no - ble ci - ty; Beth-l'hem, thou dost all ex - cel:
2 Fair - er than the sun at morn - ing Was the star that told his birth,
3 East - ern sa - ges at his cra - dle Make ob - la - tions rich and rare;



Out of thee the Lord from hea - ven Came to rule his Is - ra - el.
To the world its God an - nounc - ing Seen in flesh - ly form on earth.
See them give, in deep de - vo - tion, Gold, and frank - in - cense, and myrrh. A - men.

- 4 Sacred gifts of mystic meaning:
Incense doth their God disclose,
Gold the King of kings proclaimeth,
Myrrh his sepulcher foreshows.
- 5 Jesus, whom the Gentiles worshipped
At thy glad epiphany,
Unto thee, with God the Father
And the Spirit, glory be. Amen.

The Holy Gospel of our Lord Jesus Christ according
to Matthew.

Glory to you Lord Christ.

The Holy Gospel

Matthew 2: 1-12

The Gospel of the Lord.

Praise to you, Lord Christ.

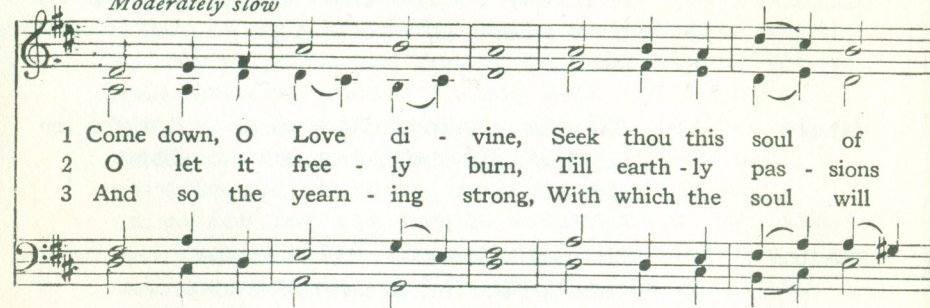
THE SERMON: THE RT. REV. BENEDICT REID
Abbot of St. Gregory's Abbey

Hymn 376

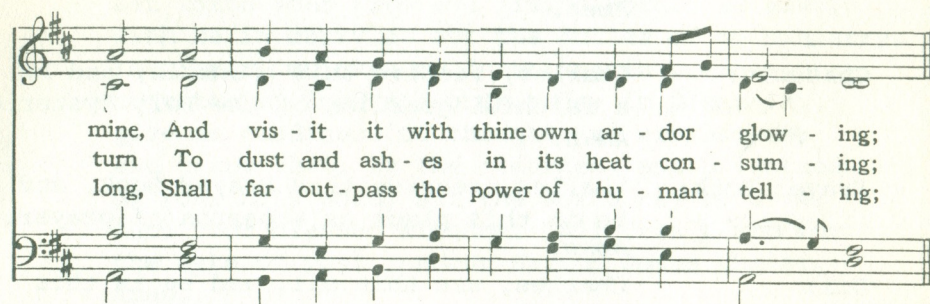
DOWN AMPNEY

R. VAUGHAN WILLIAMS, 1906

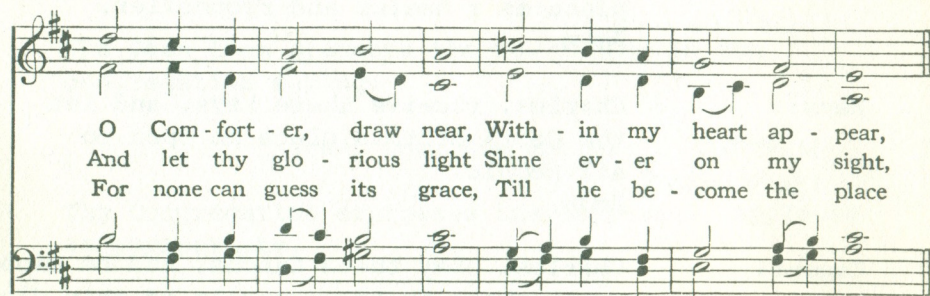
Moderately slow



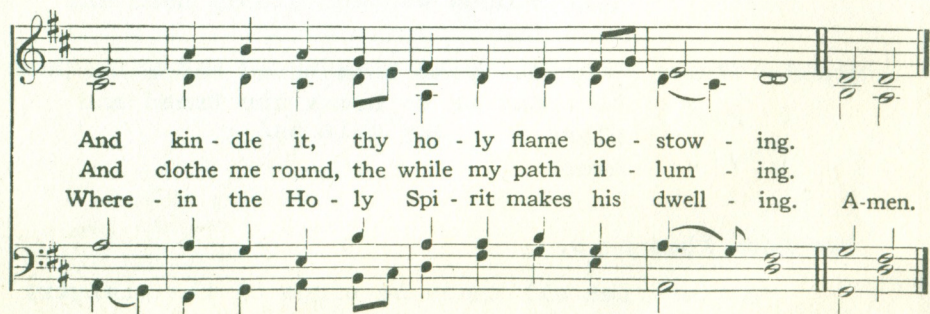
1 Come down, O Love di - vine, Seek thou this soul of
2 O let it free - ly burn, Till earth - ly pas - sions
3 And so the yearn - ing strong, With which the soul will



mine, And vis - it it with thine own ar - dor glow - ing;
turn To dust and ash - es in its heat con - sum - ing;
long, Shall far out - pass the power of hu - man tell - ing;



O Com - fort - er, draw near, With - in my heart ap - pear,
And let thy glo - rious light Shine ev - er on my sight,
For none can guess its grace, Till he be - come the place



And kin - dle it, thy ho - ly flame be - stow - ing.
And clothe me round, the while my path il - lum - ing.
Where - in the Ho - ly Spi - rit makes his dwell - ing. A - men.

The Induction

(The People Remain Standing)

Bible: Charles, accept this Bible, and be in
this place as one who proclaims the Word.
Amen.
REESE

Water: Charles, take this water, and help me
baptize in obedience to our Lord.
Amen.

Stole: Charles, receive this stole, and be in
this place as a pastor and priest.
Amen.
BECKER

Chasuble: Charles, receive this chasuble, and be
a faithful guardian of the Holy Mysteries.
Amen.
DIEMER
FOX

Prayer Book: Charles, receive this Prayer Book, and
be in this place as a person of prayer.
Amen.
PAIGE

Oil: Charles, use this oil, and be in this
place as a healer and reconciler.
Amen.
BELL

Keys: Charles, receive these keys, and let
the doors of this place be open to
all people.
Amen.
NORTON
HUMPHREYS

Canons: Charles, obey these Canons, and be among
us to share in the councils of this diocese.
Amen.
BIRD

Bread & Wine: Charles, take this bread and wine, and
be among us to break the Bread and
bless the Cup.
Amen.
BLAND
DAVIS

The Dean then says:

Charles, let all these be signs of the ministry
which is the Bishop's and yours in this place.
Amen.

The Rector's Oblation:

O Lord my God, I am not worthy to have you
come under my roof; yet you have called your
servant to stand in your house, and to serve
at your altar. To you and to your service
I devote myself, body, soul, and spirit. Fill
my memory with the record of your mighty works;
enlighten my understanding with the light of
your Holy Spirit; and may all the desires of
my heart and will center in what you would
have me do. Make me an instrument of your
salvation for the people entrusted to my care,
and grant that I may faithfully administer your
holy Sacraments, and by my life and teaching
set forth your true and living Word. Be always
with me in carrying out the duties of my ministry.
In prayer, quicken my devotion; in praises,
heighten my love and gratitude; in preaching,
give me readiness of thought and expression;
and grant that, by the clearness and brightness
of your holy Word, all the world may be drawn
into your blessed kingdom. All this I ask for
the sake of your Son our Savior Jesus Christ.
Amen.

The Dean then presents the new Rector to the
congregation saying:

Greet your new Rector.

The Congregation expresses its approval. Applause
is appropriate.

The Dean greets the new Rector.

Fr. Moore: The peace of the Lord be always with you.
And also with you

THE HOLY EUCHARIST

Offertory Hymn 228

ROUEN

Unison, with dignity

Rouen Church Melody,
har. by HEALEY WILLAN, 1918

1 On - ly - be - got - ten, Word of God e - ter - nal, Lord of cre -
2 This is thy tem - ple; here thy pres-ence - cham - ber; Here may thy
3 Here in our sick - ness, heal - ing grace a - bound-eth, Light in our

a - tion, mer - ci - ful and migh - ty, Hear now thy ser - vants,
ser - vants, at the mys - tic ban - quet, Hum - bly a - dor - ing,
blind - ness, in our toil re - fresh - ment: Sin is for - giv - en,

when their joy - ful voic - es Rise to thy pres - ence.
take thy Bo - dy bro - ken, Drink of thy chal - ice.
hope o'er fear pre - vail - eth, Joy o - ver sor - row. A-men.

By permission of the arranger

*4 Hallowed this dwelling where the Lord abideth,
This is none other than the gate of heaven;
Strangers and pilgrims, seeking homes eternal,
Pass through its portals.

5 Lord, we beseech thee, as we throng thy temple,
By thy past blessings, by thy present bounty,
Favor thy children, and with tender mercy
Hear our petitions.

6 God in three Persons, Father everlasting,
Son co-eternal, ever-blessèd Spirit,
Thine be the glory, praise, and adoration,
Now and for ever. Amen.

(The Alms this evening will be for the new Rector's
Discretionary Fund.)

The Great Thanksgiving (The People remain standing)

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always
and everywhere to give thanks to you, Father Almighty,
Creator of heaven and earth.

Because in the mystery of the Word made flesh, you
have caused a new light to shine in our hearts, to
give the knowledge of your glory in the face of
your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with
Angels and Archangels and with all the company of
heaven, who forever sing this hymn to proclaim the
glory of your Name:

Sanctus and Benedictus (sung by all)

Davison

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We give thanks to you, O God, for the goodness and
love which you have made known to us in creation;
in the calling of Israel to be your people; in your
Word spoken through the prophets; and above all in
the Word made flesh, Jesus, your Son. For in these
last days you sent him to be incarnate from the
Virgin Mary, to be the Savior and Redeemer of the
world. In him, you have delivered us from evil,
and made us worthy to stand before you. In him,
you have brought us out of error into truth, out
of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father

*We remember his death,
We proclaim his resurrection,
We await his coming in glory:*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the New Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary, Blessed Mark, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

As our Savior Christ has taught us, we now pray,

*Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

The Gifts of God for the People of God.

THE COMMUNION

All Baptized Christians are invited to receive Communion.

Agnus Dei

Davison

Motet: Alleluia (Motet VI)

Bach 1685-1750

After Communion, the Bishop says:

Let us pray.

*Almighty Father, we thank you for feeding us
with the holy food of the Body and Blood of*

your Son, and for uniting us through Him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Charles may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The new Rector pronounces the blessing.

Let us go forth in the name of Christ.
Thanks be to God.

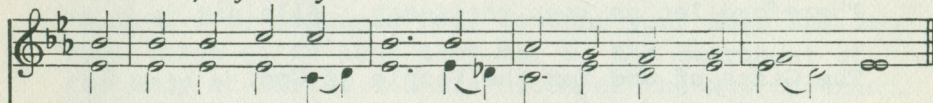
Hymn 276

NUN DANKET

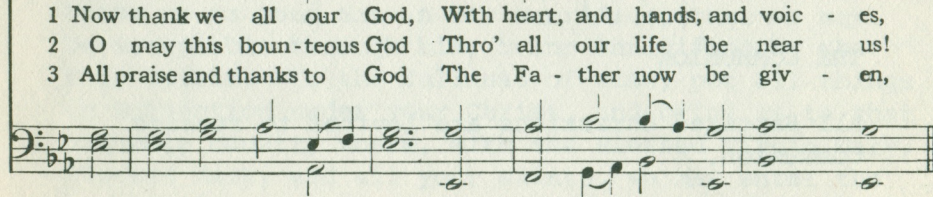
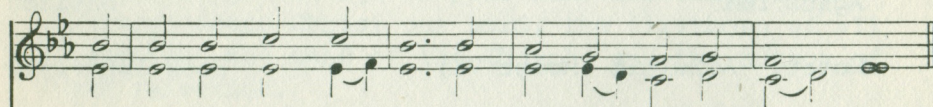
In unison, majestically

JOHANN CRUEGER, 1647

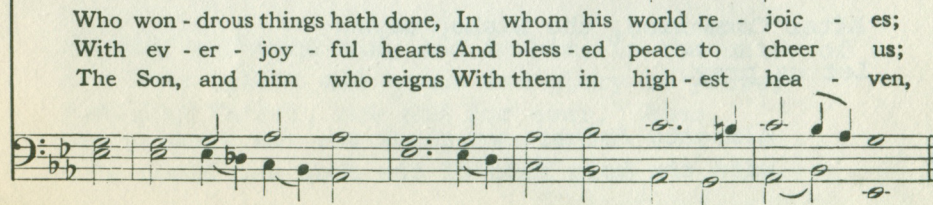
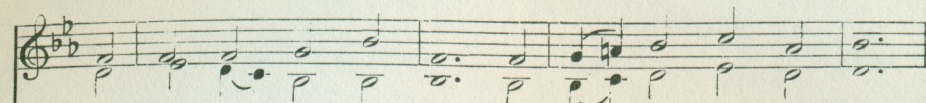
adapted by **FELIX MENDELSSOHN, 1840**



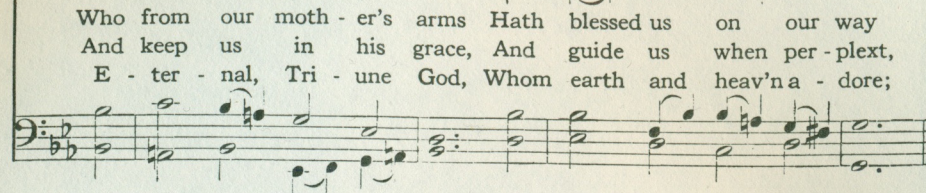
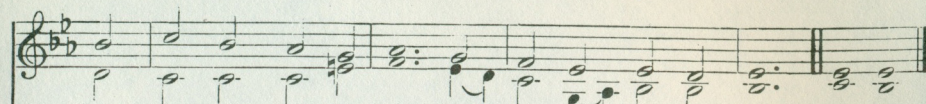
1 Now thank we all our God, With heart, and hands, and voices,
2 O may this bounteous God Thro' all our life be near us!
3 All praise and thanks to God The Father now be given,

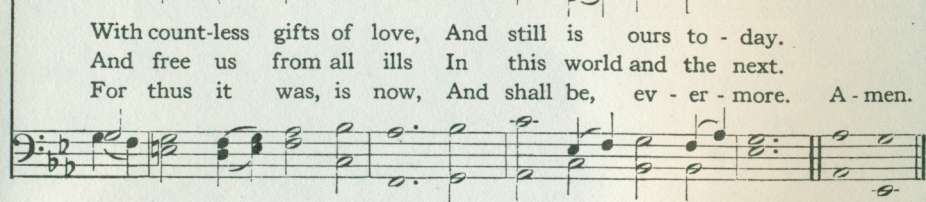
Who wondrous things hath done, In whom his world rejoices;
With ever-joyful hearts And blessed peace to cheer us;
The Son, and him who reigns With them in highest heaven,

Who from our mother's arms Hath blessed us on our way
And keep us in his grace, And guide us when perplexed,
Eternal, Triune God, Whom earth and heaven adore;

With countless gifts of love, And still is ours to-day.
And free us from all ills In this world and the next.
For thus it was, is now, And shall be, evermore. Amen.



Organ and Brass: Gaudeamus!

Proulx 1975

The Congregation is cordially invited
to the Rectory
for an informal reception.